

BUSINE, A., ED.: RELIGIOUS PRACTICES AND CHRISTIANIZATION OF THE LATE ANTIQUE CITY (4TH-7TH CENT.)

- A. Busine: Introduction: religious practices and christianization of the late antique city
- C. Sotinel: Christianisme antique et religion civique en Occident
- C. Saliou: Les lieux du polythéisme dans l'espace urbain et le paysage mémoriel d'Antioche-sur-l'Oronte, de Libanios à Malalas (IV^e-VI^e s.)
- I. Jacobs: Holy goals and worldly means. Urban representation elements in church complexes
- J. Hahn: Public rituals of depaganization in late antiquity
- K. Iara: Lingering sacredness. The persistence of pagan sacredness in the forum romanum in late antiquity
- M. Mulryan: A few thoughts on the tituli of Equitius and Sylvester in the late antique and early medieval subura in Rome
- B. Ward-Perkins: Four bases from Stratonikeia: a (failed) attempt to christianize the statue habit
- G. Deligiannakis: Pagans, christians and jews in the Aegean Islands: the christianization of an island landscape
- D. M. Gwynn: Christian controversy and the transformation of fourth-century Constantinople
- H. Inglebert: Conclusions: De la cité rituelle à la communauté sacramentelle.