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Elvira Pulitano

Mediterranean ARTivism

Art, Activism, and Migration in Europe



Elvira Pulitano San Luis Obispo, CA, USA

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To the memory of the people who, throughout these years, have lost their lives while crossing the Mediterranean Sea in search of freedom and a dignified life away from wars, military dictatorships, political instability, famine, and difficult living conditions.

To the survivors of these dangerous journeys, as they are bravely rebuilding their lives and a new home in Europe. May they continue to find the courage to tell their stories for the next generations and for all of us living in such ferocious times.

To the power of art to tear down walls and erase borders and to a ll the people who passionately and courageously fight for people's right to move and against all forms of discrimination.

ACKNOWLEDGMENTS

This book officially began in the fall of 2017 when I was granted a one-year sabbatical from my teaching institution, California Polytechnic State University (Cal Poly), San Luis Obispo. This was complemented by a Research, Scholarship, and Creativity Grant (RSCA), also funded by Cal Poly. Yet my thinking around issues of migration in the Mediterranean has a longer history, one inevitably linked to my own history of migration to the United States. It was during my transatlantic journeys between Sicily, my native place, and California, my current home, that I began to think about mobility, freedom of movement, and the intricate history of Mediterranean crossings, often wondering what has happened to the country I left more than 20 years ago. Writing this book has been a sort of homecoming, though a bittersweet one, and I am indebted to so many people for taking me on such an incredible journey.

I would like to thank the people of Lampedusa for the way in which they have shown resilience and extraordinary courage in the face of challenges too big for their small island to take on. I found warmth, welcome, and generosity among the people I interacted with during my visits to the island in the late summer of 2017 and 2018 and felt embraced by a land-scape of extraordinary beauty and rich history. I owe a note of thanks to Paola and Melo for offering hospitality, books, excellent conversations, and good humor in their beautiful, colorful house overlooking an incredible blue sea. I am grateful to Giacomo Sferlazzo, of the *Askavusa* collective, for his grace, wisdom, and generosity during the conversations we had at *Porto M.* I have been inspired by his passion and determination to

fight for his small island and against any form of injustice. And I have been humbled by his eclectic artistic talent. Thanks to Jacob Brossmann for generously allowing me access to his beautiful film *Lampedusa d'inverno* (*Lampedusa in Winter*) and for the most interesting conversations about art, migration, and the ethics of representation. I also thank Nino Taranto for working relentlessly to preserve the "island memory" at the *Archivio storico di Lampedusa*, one of the first places I visited during my first stay on the island.

I am grateful to Clelia Bartoli, for her knowledge, passion, and consistent support throughout this project. Thanks to Clelia I met the staff members of *Moltivolti* and *Giocherenda*, the two Palermo-based organizations I discuss in the final chapter, and was introduced to realities that make me hope for a future of creative collaboration and interdependence in the Mediterranean and Europe. I especially thank Amadou Diallo, Djawara Bandiougou, Johnny Zinna, Claudio Arestivo, Roberta Lo Bianco, Tommaso Mazzara, and Melania Memory Mutanuka for being so generous with their time during our virtual TransAtlantic classroom exchanges. I would also like to thank Alessandra Di Maio for kindly inviting me to attend (albeit as an auditor) the conference "ReSignifications: The Black Mediterranean," held in Palermo in June 2018, an international gathering of scholars and artists that made me look at one of my beloved Italian cities with fresh new eyes.

Projects like these are never produced in solitude, and I am grateful to all the scholars whose works have inspired my ideas during the writing of the various chapters that comprise it. I specifically thank Alessandro Triulzi, Gianluca Gatta, Cristina Lombardi-Diop, Christina Sharpe, Nicholas De Genova, Davide Enia, Alessandro Leogrande, Ian Chambers, Gabriele del Grande, Paola Zaccaria, Walter Mignolo, Simona Wright, Federica Mazzara, and Gabriele Proglio among many, many others.

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To the victims and survivors of the Mediterranean crossings goes my most heartfelt homage and humbling acknowledgment. This book is dedicated to them all.

Praise for Mediterranean ARTivism

"Based on first-hand field research in the central Mediterranean, Pulitano's volume subverts current discourse of migration in Europe by emphasizing the Black Mediterranean experience and its porous entanglements with art, activism, and belonging. A blueprint for co-habitation and solidarity in war-ravaged Europe."

—Alessandro Triulzi, Professor of African Studies at the Università di Napoli L'Orientale, Italy

"There are those who try to fix problems in the frame that generated them and predictably fail. And there are others who understand that reinventing the frame creatively and by art is an effective political action indeed. Elvira Pulitano's book provides an accurate, rich and long-awaited account of ARTivism related to Euromediterranean migration, questioning geopolitical assets and challenging disciplinary boundaries."

—Clelia Bartoli, Professor of Politics of Migration and Human Rights, University of Palermo, Italy

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