History of Policing, Crime, Disorder, Punishment

Peter Joyce · Wendy Laverick History of Policing, Crime, Disorder, Punishment



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To Julie, Emmeline and Eleanor

and

To Benjamin, Charlie, Joseph, Emily, Bethany and Lee

Preface

Both of the authors are criminologists whose impetus for writing this work is to provide students of criminology with a flavour of the social, economic and political background that is relevant to key areas of criminological and penological study and within which the criminal justice system developed. In so doing, it illustrates that criminology draws upon many academic disciplines, in particular asserting how historical issues and events and sociological and political debates weave a tapestry within which crime, criminology, penology and the development of the criminal justice system can be studied.

The scope of the book is ambitious—covering the period 1689–1920. In addition to discussing crime, issues related to crowd behaviour, public order and politically motivated violence are considered to highlight their importance in shaping the way in which state responses to all forms of crime were fashioned.

This book is written as a text book and considerations of length mean that it can do little more than scratch the surface of the large range of issues that it considers. It aims, therefore, to provide students of criminology who may have little or no knowledge of history and politics with a grounding that equips them for more detailed study of the concerns and considerations that form the substance of the book.

In addition to considering crime, the book pays particular attention to public disorder and social unrest. In order to illustrate these issues, a small selection of key events associated with crowd behaviour and disorder from 1689 to 1920 are covered, seeking to provide some introductory knowledge of some of the main issues that helped shape the content and implementation of the state's response to public disorder. This includes the role of the military in civilian affairs and the concept of 'high policing'.

The book is organised into four parts. Parts I and II are organised chronologically, giving coverage to the period 1689–1850. Part III, however, is subject specific, dealing with the development of professional policing in this period. This material is organised as a discrete part of the book as it covers ideas and actions that occurred across the period covered in Parts I and II of this work. Part IV is organised chronologically, dealing with a range of issues, including policing, that relate to the development of criminological and penological thought and to criminal justice policy that took place in the period 1850–1920.

Reforms that occurred to criminal justice policy between 1689 and 1920 took place within the context of broader administrative, economic, political and social changes that in particular affected the role performed by the central state.

Initially the reforms that occurred in the early decades of the nineteenth century resulted in the professionalisation of service delivery within a state that remained highly decentralised. Local government played an important role in service delivery while other public services such as the New Poor Law were delivered by localised machinery subject to central inspection which was designed to ensure that Parliament's wishes were put into effect. The inspection procedure also applied to factories and mines so that dents were made in the doctrine of laissez faire whereby owners and manufacturers could not conduct their businesses totally free from government-imposed restrictions.

Nonetheless, the term 'nightwatchman state' (Townshend, 2000: 15) was applied to the minimal government that arose during this period, which was further justified by accusations of ineffectiveness in the operations of the regulatory regime imposed through the process of inspection (see, for example, Bartrip, 1983: 69 in relation to the immediate impact of the 1833 Factory Act).

However, as the nineteenth century progressed, the central state secured additional powers and this trend was enhanced by developments that took place in the late nineteenth and early years of the twentieth century, inspired by concerns of national decline and the need for national efficiency (which was encouraged by British shortcomings displayed during the Second Boer War, 1899–1902) and by an awareness of social problems such as urban poverty which served to popularise collectivist sentiments (and political organisations that were inspired by such perspectives) at the expense of individualism.

Although the social reforms performed by post-1905 Liberal governments reflected a blend individualism and collectivism (in the sense that although state action became viewed as legitimate to uphold individual rights [especially social rights], the need for the individual to take some responsibility for his or her own circumstances was not entirely abandoned being reflected, for example, in the contributory aspect made by employees in the 1911 National Insurance Act towards costs arising from unemployment and ill health). However, War 1 enhanced the importance of the interventionist, collective state and the period especially witnessed considerable state interventions in economic and social life.

Reference will be made, where appropriate, to criminal justice initiatives that sit within the broader context which has been briefly outlined above. However, the periodisation used in this book does not seek to precisely mirror these broad changes but, rather, aims to illustrate how the development of criminal justice policy was influenced by factors that were unique to crime, disorder and the state's response.

These include discussions as to how changes to what has been referred to as the 'penal temper of society' (Hudson, 2003: 96) influenced the aims and methods of punishment, the importance of public disorder in fashioning the state's physical responses to crowd behaviour and how developments affecting the nature and character of crime influenced the development and responses of key criminal justice agencies such as the police service.

Sociological perspectives on the rationale of punishment (as outlined by Joyce and Laverick, 2023: 364–70) further provide an understanding as to why the aims of punishment and the manner in which those aims were delivered change over historical time periods and the contribution made by key figures that include Emile Durkheim, Max Weber and Michel Foucault are considered within this work.

We would finally like to thank our commissioning editor, Josie Taylor, and our editorial assistant, Sarah Hills, at Palgrave for the help and support they have given us while undertaking this project. Particular thanks is due to the helpful comments of the reviewers who looked at both the proposal and the completed manuscript.

Wrexham, UK Hull, UK May 2023 Peter Joyce Wendy Laverick

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