

# Contents

## **Abbreviations — XI**

Corinne Bonnet

## **Introduction. What Does a Divine Name Do? — 1**

## **Part 1: Ritual Names: Communication with the Divine and Human Agency**

Andrei Timotin and Karel van der Toorn

## **Introduction — 35**

Anne-Caroline Rendu Loisel

## **Writing Divine Names in Ritual Practices of Ancient Mesopotamia — 41**

Theodora Suk Fong Jim

## **Divine Naming in Greek and Chinese Polytheism — 59**

Jutta Jokiranta

## **Divine Names in Ritual Settings in the Dead Sea Scrolls — 79**

Miguel Herrero de Jáuregui

## **Strategies for Naming the Gods in Greek Hymns — 99**

Jörg Rüpke

## **Divine Names and Naming the Divine in Livy — 121**

## **Part 2: One and Many: Onomastic Bricolage**

Sylvain Lebreton and Christophe Nihan

## **Introduction — 141**

Spencer L. Allen

## **Incomplete Ištar Assimilation: Reconsidering the Goddess's Divine History in Light of a Madonnine Analogy — 147**

Herbert Niehr

**The Many Faces of Hadad in Aramaean Syria and Anatolia (1<sup>st</sup> Mill. BCE).  
Three Case Studies on Hadad at Sikāni, Sam'al, and Damascus — 167**

Vinciane Pirenne-Delforge

**Demeter as Thesmophoros: What Does She Bring Forth? — 185**

Clarisse Prêtre

**The Onomastic Attributes of Greek Healing Deities — 205**

### **Part 3: Names and Images**

Adeline Grand-Clément and Christoph Uehlinger

**Introduction — 239**

Milette Gaifman

**What Do Attributes Say About Apollo? — 249**

Anne-Françoise Jaccottet

**Gods' Names – Gods' Images. Dedications and Communication Process  
in Sanctuaries — 271**

Claudia Posani

**Epithets and Iconographic Attributes of Kubaba in Syro-Anatolian Iron Age  
Sources — 299**

Gaëlle Tallet

**How to Create a God: The Name and Iconography of the Deified Deceased  
Piyris at Ayn El-Labakha (Kharga Oasis, Egypt) — 325**

### **Part 4: Plural Divine Configurations, “Panthéons” and Divine Sovereignty**

Gabriella Pironti and Corinne Bonnet

**Introduction — 361**

Giuseppe Garbati and Fabio Porzia

**In Search of God Baal in Phoenician and Cypriot Epigraphy  
(First Millennium BCE) — 365**

Sylvain Lebreton and Giuseppina Marano

**Zeus *hupatos kreionton*: A Comparative Study on Divine Sovereignty, Between Attica and Syria — 391**

François Quantin

**Divine Configurations and “Panthéons”: Some Assemblages of *Theoi* in North-Western Greece — 413**

Nicole Belayche

**The Carian Stratonicea’s Exception: Two Equal *Megistoi Theoi* as Divine Patrons in the Roman Period — 435**

## Part 5: Human Names, Divine Names

Robert Parker and Jean-Baptiste Yon

**Introduction — 465**

Florian Réveilhac

**In the Name of Gods. In Search of Divine Epithets Through Luwic Personal Names — 471**

Giuseppe Minunno

**Who’s in a Name? Human-Divine Relations in Personal Names from the Tophet of Carthage — 489**

Brandon Simonson

**Theophoric Aramaic Personal Names as Onomastic Sequences in Diasporic and Cosmopolitan Communities — 511**

Nathanael Andrade

**Christian Contexts, Non-Christian Names: Onomastic Mobility and Transmission in Late Antique Syria — 531**

Anna Heller

**Human Honours and Divine Attributes — 551**

Emiliano R. Urciuoli and Richard Gordon

**Call Me by God’s Name. Onomaturgy in Three Early Christian Texts — 569**

## Part 6: Names and Knowledge

David Hamidović and Alaya Palamidis

**Introduction — 585**

Alaya Palamidis

**The Names of Greek Gods. Divine Signs or Human Creations? — 591**

Francesco Padovani

**“If by This Name it Pleases Him to be Invoked”: Ancient Etymology and Greek Polytheism — 621**

Florian Audureau and Thomas Galoppin

**The All-Encompassing Name: Multilingualism, Myth and Materiality in a Late Greek Papyrus of Ritual Power (*PGM XIII*) — 641**

Martin Leuenberger

**Yahweh’s Divine “Names”. Changing Configurations in the Hebrew Bible and Ancient Israel — 667**

Jonathan Ben-Dov

**The Lord of Spirits in the Book of Parables of Enoch from a Levantine Point of View — 689**

## Part 7: Mobility, Transmission, Translation

Laurent Bricault and Carolina López-Ruiz

**Introduction — 707**

Collin Cornell

***Interpretatio* Among Levantines in Hellenistic Egypt — 713**

Anna Angelini

**Divine Names, Heavenly Bodies, and Human Visions: The Septuagint and the Transformation of Ancient Israelite Religion — 735**

Lorena Pérez Yarza and Corinne Bonnet

**Divine Names and Bilingualism in Rome: Religious Dynamics in Multilingual Spaces — 759**

Mary R. Bachvarova

**Apollo Delphinios – Again — 781**

Ian Rutherford

**Cross-Cultural Pilgrimage and Religious Change: Translation, Filial Cults, and Networks — 801**

## **Postface**

Corinne Bonnet

**Postface — 827**

Beate Pongratz-Leisten

**Some Thoughts on the Origins of the Divine and Interaction with Divinity in the Ancient Near East — 829**

Philippe Borgeaud

**Naming the Gods between Immanence and Transcendence in Greco-Roman Polytheisms — 843**

**Index Nominum — 849**

