Monarchy, the Court, and the Provincial Elite in Early Modern Europe				

# Monarchy, the Court, and the Provincial Elite in Early Modern Europe

Edited by

Peter Edwards



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# **Preface**

Most of the essays printed in this volume were read at a conference organized by The Society for Court Studies which took place at the University of Cambridge in January 2019. Entitled Monarchy and Modernity since 1500, the conference showcased 337 papers dealing with a huge range of subjects associated with monarchical rule. From the available essays choice was dictated by constraints imposed by Brill's requirements, as well as by the wish to contribute to the current discussion of issues concerning the nature of early modern government and the role of monarchy in it. To enhance the coherence, invitation was extended to other scholars currently working in the field of Court Studies. Crucial themes covered in the volume include the theory and practice of monarchical rule and other forms of government; warfare as a device to increase royal power internally as well as externally or, conversely, as a means of curbing arbitrary rule; the roles played by the rulers and the social elite in the government of a country; the incidence and impact of court factionalism; the importance of projecting a sought-for image to embellish the standing of the monarch; and the effect of religion and economics on the exercise of power.

The geographical coverage is exceptionally wide, ranging from Brazil in the West to Poland in the East via Portugal, Spain, France, England, Scotland, France, the Holy Roman Empire, Lithuania, Denmark, Norway and Sweden in between, thereby offering numerous comparative examples of the relationships between rulers and elites. Indeed, individual essays often overlap each other in terms of the discussion of the central issues relevant to the highlighted themes. The volume is divided into three parts, each with a specific focus, giving it a logical structure. If the first part views the relationship from the point of view of the ruler, the second one looks at it from the perspective of the governed, especially the landed elite. The final part examines the relationship between the ruler and two other authoritative bodies, the Church and the urban elite.

In spite of the wide-ranging nature of the essays in terms of their geographical and thematic extent, they are unified in their focus on the central theme of examining the shifting relationship between rulers and the ruled. At a time of personal monarchy, much depended upon character of the ruler as well as upon established political institutions and this interplay is a feature of the essays. If rulers emphasized the concept of absolutism to bolster their authority, subjects put forward the contrary notion of consensual rule. In their own way, every essay in this collection deals with the working through of these opposing views of political power. In practice, too, the essays reveal the gap

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between theory and practice. In essence, as these essays indicate, good, stable government was only possible if monarchs gained the tacit if not actual support of those subjects, who possessed their own bases of power, the doctrine of absolutism notwithstanding.

Overall, the essays provide examples of co-operation between the Crown and the provincial elite - landed, urban and ecclesiastical - but also reveal instances in which harmony broke down and individual monarchs, notably members of the Stuart dynasty, paid the price. Indeed, the scope of the volume allows for a discussion of differences in political and administrative structure, whether established throughout the period or evolving during the course of it. One recurring theme, for instance, refers to the relationship between absolutism and growing bureaucratisation and another to the role of political, social and economic institutions in influencing the relationship between those who govern and those who are governed. A priori, as the remit of the series is to examine the relationship from different perspectives, some essays view it from the point of view of the ruler, others from the standpoint of the ruled but everywhere with an awareness of rival positions. In short, the essays in this volume reflect the aim of the series to make available 'scholarship that helps us to understand the changing balances between centres of power and the territories under their domination'.

# **Abbreviations**

AGI Archivo General de Indias (Sevilla, Spain)

AGS Archivo General de Simancas (Simancas, Spain)

AHSCM Arquivo da Santa Casa da Misericórdia de Salvador (Salvador, Brazil)

ANTT Portuguese National Archives (Lisbon)
ASV Archivo Segreto Vaticano (Rome)
BN Bibliothèque Nationale (Paris)

BNE Biblioteca Nacional de España (Madrid) BNP Portuguese National Library (Lisbon)

CA Chatsworth Archives (Chatsworth House, Derbyshire)

CTB Calendar of Treasury Books

EHES European Historical Economics Society
HMC Historical Manuscripts Commission

L & P Letters and Papers Foreign and Domestic of the Reign of Henry VIII

NRS National Records of Scotland (Edinburgh)
ODNB Oxford Dictionary of National Biography
Östa Österreichisches Staatsarchiv (Vienna)
RPCS Register of the Privy Council of Scotland
RPS Records of the Parliament of Scotland

SAA Stadsarchief Amsterdam SRA Riksarkivet (Stockholm) TNA The National Archives (Kew)

## **Notes on Contributors**

#### Hélder Carvalhal

is a post-doctoral research associate and tutor at the Department of Economics of the University of Manchester. He holds an undergraduate degree in History from the University of Minho (Portugal) and a PhD in Early Modern History from the doctoral programme, History: Change and Continuity in a Global World (Lisbon and Évora, Portugal). Besides elites and power, his research interests include economic history, living standards and well-being, labour, gender and war. He has published in journals such as the *Journal of Iberian and Latin American Economic History* and the *American Journal of Human Biology*. He is co-editor of *The First World Empire. Portugal, War, and Military Revolution* (Routledge, 2021).

#### Peter Edwards

is Emeritus Professor of Early Modern British Social and Economic History at the University of Roehampton, London. He has published numerous articles and books on subjects as diverse as agriculture and rural society, livestock marketing, the logistics of the British Civil Wars and the social, economic and cultural role of horses in early modern England, as well as case studies of members of the aristocratic Cavendish family of Bolsover, Chatsworth and Welbeck. Three of his books deal with the iconic appeal of horses to the aristocracy: *The Horse as Cultural Icon; Authority, Authorship and Aristocratic Identity in Seventeenth-Century England*; and *Horses and the Aristocratic Lifestyle in Early Modern England*. In 2021 he co-edited a special issue of *The Court Historian*, entitled 'Rank and Ritual in the Early Modern Court'.

## Jemma Field

is Associate Director of Research at the Yale Center for British Art and Contributing Editor of *British Art Studies*. A specialist in early modern English court culture and female patronage, she is particularly interested in the politics of the dressed body. Her current research examines the relationship between the royal wardrobe and London's mercantile and artisanal communities in the early Stuart period. She has published articles in *Costume, Northern Studies, The Court Historian* and *Women's History Review*, and her first monograph, *Anna of Denmark: The Material and Visual Culture of the Stuart Courts, 1589–1619*, was published by Manchester University Press in 2020.

## Cailean Gallagher

is an Associate Lecturer at the University of St. Andrews. He received his PhD from that university in 2022 for a thesis on the history of Jacobite political and

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economic thought. His published articles and chapters range from an edited commentary on David Hume's *History of England* by the political economist, Sir James Steuart, to a study of the development of gig work in Edinburgh. He is co-author of *Roch Winds: A Treacherous Guide to the State of Scotland*, and writes regularly on current and historical affairs for publications including *The National* and *The Morning Star*. He is an experienced extra-mural educator and has developed a learning programme called Scottish Histories of Resistance for local research groups.

## Pedro José Herades-Ruiz

who gained his doctorate at the European University Institute, specializes in political and military histories of the Hispanic and French monarchies during the sixteenth-century. He is the author of two book chapters about the fortification of Cartagena and the role of its harbour in the Mediterranean strategy of the Hispanic Monarchy. Currently, he is working on a series of papers about the political construction of the Hispanic Monarchy in the kingdom of Murcia and the role of expertise in the fabric of the Hispanic model of Absolutism.

#### Vita Malašinskienė

is a PhD student at the Faculty of History of Vilnius University and a lecturer of Ruthenian paleography. For her doctoral research she has carried out research in Lithuanian, Polish and Ukrainian archives. She has also worked as an intern at the Institute of Legal History of the University of Warsaw. She is interested in the state administration of the Grand Duchy of Lithuania in the sixteenth and seventeenth centuries and the auxiliary sciences of history, especially diplomacy and palaeography.

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holds a PhD (2022) in History from the Centre for Medieval and Early Modern Studies at the University of Kent. He is a tutor in modern Scottish and British history at the University of St. Andrews and contributes to the *Scotland, Scandinavia, and Northern European Biographical Database*. He is also a Staff Associate at the University of Dundee and teaches with the Open University there. He specializes in the subject of the Highland War (1689–1691) but has research interests in the Nine Years' War (1688–1697), Scottish migration, martial culture, identity and military memoirs, as well as the Scots Army in the latter half of the seventeenth century.

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is a historian, economist and Hispanist from Hungary. He is a member of the 'Noble Emigration and Memory (1541–1756) Source Research and Critical Editing Research Group at the Hungarian Research Network in Budapest'. His primary research interests are global politics, Habsburg studies, diplomacy, economics and ideas in early modern Spain, Central Europe and beyond. His biography about Diego Saavedra Fajardo, published in English in 2019, and translated into Spanish in 2021, was endorsed by Peter H. Wilson. The summary of his research on the relations between Central Europe and the Spanish Monarchy, entitled *Hungaria Hispanica – Resilient Hungary and its integration into the Spanish Habsburg system, 1558–1648*, was published by Palgrave earlier this year.

### Steve Murdoch

is Head of the Department of Military History at the Swedish Defence University in Stockholm. When this essay was written he was working at the University of St Andrews with a research focus on the Thirty Years' War (1618–1648), a field in which he has published extensively. His monographs include *The Terror of the Seas? Scottish Maritime Warfare*, 1513–1713 (Brill, 2010) and with Alexia Grosjean, *Alexander Leslie and the Scottish Generals of the Thirty Years' War* (Pickering & Chatto, 2014).

### David Potter

is Emeritus Reader at the University of Kent. He has published extensively on French early modern history, including *War and Government in Picardy, 1470–1560*; A *History of France, 1460–1560*; and *Renaissance France at War*, as well as many articles on the French court, the nobility of France and the French army in that period. He has also written extensively on Anglo-French relations and Renaissance diplomacy, notably *Henry VIII and Francis I: the Final Conflict* and two Camden Society volumes on *A Knight of Malta at the Court of Elizabeth I* and *The Letters of Paul de Foix, French Ambassador at the Court of Elizabeth I*, 1562–1566. He has completed an edition of the Correspondence of Antoine de Bourbon, king of Navarre, as well as recently a long article on his religious affiliations in *Revue de l'histoire du Protestantisme*. He is at present working on an edition of the letters missive of Francis I, which is nearly complete.

#### Peter R. Roberts.

MA, PhD, FSA, FRHistS is Reader Emeritus in Early Modern British History at the University of Kent, and is a former Fellow of Corpus Christ College, Cambridge. In his publications he has specialized in Anglo-Welsh relations (Tudor Wales and the Welsh Tudors) and Elizabethan theatre history (the life and career of Christopher Marlowe). He has been a Visiting Fellow of the Universities of Harvard and Yale and of Wolfson College, Cambridge. The basic

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research for this study was conducted during his tenure of a Leverhulme Fellowship.

#### Irene Vicente-Martin

is a Marcel Bataillon Fellow at MIAS-Casa de Velázquez, specializing in the impact of the Iberian Union (1580–1640) on the Luso-American territories, and the role of colonial cities as intermediate nodes of local contexts and imperial junctures. She holds a PhD from the European University Institute (2022) and has worked as a Research Fellow at the Mauritshuis Museum. She is currently researching how European stereotypes of Brazil and their influence shaped the negotiations of power in aspects of life such as politics, religion and the economy in the sixteenth and seventeenth centuries.

## Matthias Wong

is a cultural historian in the Department of History at the University of Singapore, with a focus on the lived experiences of the inhabitants of seventeenth-century Britain, temporality and reactions to trauma in print culture. He also works in the fields of public history, digital humanities and environmental research. Prior to joining the department, he was a digital humanities researcher at the Treatied Spaces Research Group at the University of Hull.